

Castlebar Tennis Club

 Committee Meeting

AGENDA – 4th September 2025

**--------------------------------------------------------------------------------------------------------------------------**

1. **Welcome/Review & adoption of previous minutes –** Proposed by

Seconded by

1. **Vice-Chairperson’s Update – JF**
* August Bank Holiday Review
* Feedback from Minister Alan Dillon re Dome
1. **Sub-committees**
* Fundraising
* Membership
1. **Coaching Report**
2. **Treasurer’s Report-NMcN**
3. **Secretary’s Report - ED**
4. **PRO Report - GC**
5. **Captains Report – JG**
6. **Child Protection**
7. **AOB**

**Looking forward to seeing you at the meeting – should you be unable to attend, please let me know in advance.**

**Many thanks**

**John Feerick**

**Vice-Chairperson**